


Issue Classification

SALEH NASJARI
SUPERVISORY PATENT EXAMINER


(Primary Examiner)

15-16-06
(Date)

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | | | |
|--|---------------|--|-------|----------|--|------------------------------|----------|-------------------------------|-------|---------------------------------|--|--|-----|
| Final | Original | | Final | Original | | Final | Original | | Final | Original | | | |
| 1 | 1 | | | 31 | | | 61 | | | 121 | | | 181 |
| 2 | 2 | | | 32 | | | 62 | | | 122 | | | 182 |
| 3 | 3 | | | 33 | | | 63 | | | 123 | | | 183 |
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| 4 | 5 | | | 35 | | | 65 | | | 125 | | | 185 |
| 6 | 6 | | | 36 | | | 66 | | | 126 | | | 186 |
| 7 | 7 | | | 37 | | | 67 | | | 127 | | | 187 |
| 6 | 8 | | | 38 | | | 68 | | | 128 | | | 188 |
| 9 | 9 | | | 39 | | | 69 | | | 129 | | | 189 |
| 7 | 10 | | | 40 | | | 70 | | | 130 | | | 190 |
| 10 | 11 | | | 41 | | | 71 | | | 131 | | | 191 |
| 12 | 12 | | | 42 | | | 72 | | | 132 | | | 192 |
| 11 | 13 | | | 43 | | | 73 | | | 133 | | | 193 |
| 14 | 14 | | | 44 | | | 74 | | | 134 | | | 194 |
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| 16 | 16 | | | 46 | | | 76 | | | 136 | | | 196 |
| 17 | 17 | | | 47 | | | 77 | | | 137 | | | 197 |
| 18 | 18 | | | 48 | | | 78 | | | 138 | | | 198 |
| 19 | 19 | | | 49 | | | 79 | | | 139 | | | 199 |
| 20 | 20 | | | 50 | | | 80 | | | 140 | | | 200 |
| 5 | 21 | | | 51 | | | 81 | | | 141 | | | 201 |
| 8 | 22 | | | 52 | | | 82 | | | 142 | | | 202 |
| 9 | 23 | | | 53 | | | 83 | | | 143 | | | 203 |
| 24 | 24 | | | 54 | | | 84 | | | 144 | | | 204 |
| 25 | 25 | | | 55 | | | 85 | | | 145 | | | 205 |
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| | 27 | | | 57 | | | 87 | | | 147 | | | 207 |
| | 28 | | | 58 | | | 88 | | | 148 | | | 208 |
| | 29 | | | 59 | | | 89 | | | 149 | | | 209 |
| | 30 | | | 60 | | | 90 | | | 150 | | | 210 |